

NICHOLAS A. TRUTANICH, United States Attorney
SKYLER PEARSON, Assistant United States Attorney
U.S. Attorney's Office
501 Las Vegas Boulevard South, Suite 1100
Las Vegas, NV 89101
Tel | (702) 860-8779
E-mail: skyler.pearson@usdoj.gov

JEAN E. WILLIAMS, Deputy Assistant Attorney General
SETH M. BARSKY, Chief
MEREDITH L. FLAX, Assistant Chief
MICHELLE M. SPATZ, Trial Attorney
U.S. Department of Justice
Environment & Natural Resources Division
Wildlife & Marine Resources Section
P.O. Box 7611, Ben Franklin Station
Washington, D.C. 20044-7611
Tel | (202) 598-9741; Fax | (202) 305-0275
E-mail: michelle.spatz@usdoj.gov

Attorneys for Federal Defendants

**UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA**

CENTER FOR BIOLOGICAL
DIVERSITY,

Plaintiff,

v.

DAVID BERNHARDT, in his official
capacity as Secretary of the United States
Department of the Interior; AURELIA
SKIPWITH, in her official capacity as
Director of the U.S. Fish and Wildlife
Service; U.S. FISH AND WILDLIFE
SERVICE,

Defendants.

Case No. 3:20-cv-00333-KJD-CLB

**STIPULATION TO EXTEND TIME
TO RESPOND TO THE COMPLAINT
(Second Request)**

Pursuant to Local Rule IA 6-1, Plaintiff Center for Biological Diversity and
Defendants David Bernhardt, Aurelia Skipwith, and the U.S. Fish and Wildlife Service
("Federal Defendants") stipulate to an extension of time for Federal Defendants to file a
response to Plaintiff's Complaint until October 13, 2020. The parties have stipulated to this

1 extension because they have reached an agreement in principle to resolve this matter
2 without the need for further litigation, but Federal Defendants need additional time to
3 obtain necessary authorizations. This is the second stipulation for an extension of time for
4 Federal Defendants to respond to the Complaint.

5 Respectfully submitted this 3rd day of September 2020.

6
7 WOLF, RIFKIN, SHAPIRO,
8 SCHULMAN & RABKIN, LLP

UNITED STATES DEPARTMENT OF
JUSTICE

9 /s/ Christopher W. Mixson
10 Christopher W. Mixson
Nevada Bar No. 10685

/s/ Michelle M. Spatz
Michelle M. Spatz
D.C. Bar No. 1044400

11 *Attorney for Plaintiff*

Attorney for Federal Defendants

12
13 IT IS SO ORDERED:

14 
15
16 UNITED STATES MAGISTRATE JUDGE

17 DATED: September 3, 2020
18
19
20
21
22
23
24
25
26
27
28